

## NEW STUDENT APPLICATION 2026-2027

|                                       |                            |                   |                                               |           |                                      |                                                                        |                       |                                                       | Date:                 |                                                 |  |
|---------------------------------------|----------------------------|-------------------|-----------------------------------------------|-----------|--------------------------------------|------------------------------------------------------------------------|-----------------------|-------------------------------------------------------|-----------------------|-------------------------------------------------|--|
|                                       |                            |                   |                                               |           | FAM                                  | IILY INFORMA                                                           | TION                  |                                                       |                       |                                                 |  |
| Family Name                           | e                          |                   |                                               |           |                                      |                                                                        |                       |                                                       |                       |                                                 |  |
| Father                                |                            |                   |                                               | Title     |                                      | Mother                                                                 |                       | Title                                                 |                       |                                                 |  |
| Street Addre                          | ss                         |                   |                                               |           |                                      | c                                                                      | City, State, 2        | Zip                                                   |                       |                                                 |  |
| Phone # to b                          | be use                     | d by              | the sc                                        | hool off  | ices to contac                       | t you:                                                                 |                       |                                                       |                       |                                                 |  |
| Phone # to b                          | be use                     | d for             | class                                         | list/pare | ent directory d                      | istribution:                                                           |                       |                                                       | _                     |                                                 |  |
| Father Cell                           |                            |                   |                                               |           |                                      |                                                                        |                       |                                                       |                       |                                                 |  |
| Mother Cell                           |                            |                   |                                               |           | Mother Email                         |                                                                        |                       |                                                       |                       |                                                 |  |
| Marital Statu                         | us: 🗆 N                    | /larrie           | ed 🗆 S                                        | eparate   | d $\square$ Divorced $\square$       | Widowed                                                                |                       |                                                       |                       |                                                 |  |
|                                       |                            |                   |                                               |           | STUDE                                | NT INFORMAT                                                            | ION                   |                                                       |                       |                                                 |  |
| Child's Hebrew<br>and English<br>Name |                            | Grade<br>Entering |                                               | M/F       | Birthday<br>Hebrew<br>and<br>English | Early Childhood only:<br>Enroll in Extended<br>Program? Y or N         |                       | Previous School/Program (Please include phone number) |                       | Birth Country/<br>Language<br>Spoken at<br>Home |  |
|                                       |                            |                   |                                               |           |                                      |                                                                        |                       |                                                       |                       |                                                 |  |
|                                       |                            |                   |                                               |           |                                      |                                                                        |                       |                                                       |                       |                                                 |  |
| AM<br>PM                              | \$6150<br>\$2,500<br>\$150 | ;                 | <b>PRE-NUF</b><br>\$6,750<br>\$2,500<br>\$150 | RSERY     |                                      |                                                                        |                       |                                                       |                       |                                                 |  |
|                                       |                            |                   |                                               |           |                                      | vailable in your hords must be prese                                   |                       |                                                       |                       | ters and all mobile                             |  |
| Please initial to                     | confirm                    | that y            | ou are                                        | aware of  | the above policie                    | S.                                                                     |                       |                                                       | _                     |                                                 |  |
| The policy of the                     | e schoo                    | l is fo           | or all stu                                    | dents to  | have all state-req                   | uired vaccinations                                                     | Father<br>s and immur | Mother nizations. No                                  | religious exemption   | ons will be                                     |  |
| Please initial to                     | confirm                    | that y            | ou are                                        | aware of  | the above policy.                    |                                                                        |                       |                                                       | _                     |                                                 |  |
| 6326 N. Wash                          | tenaw, 0                   | Chica             | go, IL 6                                      | 60659. P  | lease note that sp                   | nay be made by cr<br>pace is limited. Ap<br>to <b>\$250</b> , and spac | oplications ca        | annot be proc                                         |                       |                                                 |  |
| Name, as it ap                        | pears o                    | n the             | card:                                         |           |                                      |                                                                        |                       |                                                       |                       |                                                 |  |
|                                       |                            |                   |                                               |           |                                      |                                                                        | _                     |                                                       |                       |                                                 |  |
| Card Number:                          |                            |                   |                                               |           | Expiration date                      | e: Security                                                            | code                  |                                                       |                       |                                                 |  |
| Signature:                            |                            |                   |                                               |           |                                      |                                                                        |                       | (New fami                                             | ilies – please fill o | ut reverse side)                                |  |

## REFERENCE INFORMATION – NEW FAMILIES ONLY

| Paternal Grandparents: |               |                      |                 |                         |                 |            |  |  |  |  |  |
|------------------------|---------------|----------------------|-----------------|-------------------------|-----------------|------------|--|--|--|--|--|
| •                      | Husband Title | Husband First Name   | Wife Title      | Wife First Name         | Last Name       | Phone      |  |  |  |  |  |
| Address                |               | City, State, ZIP     |                 | Country                 | Email (if a     | oplicable) |  |  |  |  |  |
| Maternal Grandparents: | Husband Title | Husband First Name   | Wife Title      | Wife First Name         | Last Name       | Phone      |  |  |  |  |  |
|                        | Address       |                      | State, ZIP      | Country                 | Email (if a     | oplicable) |  |  |  |  |  |
| *Please write addition | nal grandpare | nt and great-grandpa | rent informatio | on in the additional co | mments section. |            |  |  |  |  |  |
| Name of Shul Family At | tends         |                      |                 |                         |                 |            |  |  |  |  |  |
| Family RavPhone Number |               |                      |                 |                         |                 |            |  |  |  |  |  |
| Sibling Information    |               |                      |                 |                         |                 |            |  |  |  |  |  |
| Name                   | School/ I     | Program Att          | Date of Birth   |                         |                 |            |  |  |  |  |  |
|                        |               |                      |                 |                         |                 |            |  |  |  |  |  |
|                        |               |                      |                 |                         |                 |            |  |  |  |  |  |
|                        |               |                      |                 |                         |                 |            |  |  |  |  |  |
| For families moving to | Chicago fro   | m out of town, ple   | ease explair    | n the reason for rel    | ocating:        |            |  |  |  |  |  |
| Additional Comments    |               |                      |                 |                         |                 |            |  |  |  |  |  |
| For office use only    |               |                      |                 |                         |                 |            |  |  |  |  |  |
| Vaad Hachinuch         |               |                      |                 |                         |                 |            |  |  |  |  |  |